Name: Circle one: Boys/Girls Date:

Level 7- Quran Studies. Final Term Practice Exam

<u>Warning:</u> This is only a school test. Your real test is your life. Your eternal future depends on what you do in the real test of life.

This is 4 pages test.

Wrong:

The words on top of EACH page are for THAT page ONLY. Choose the best word from EACH page to complete the sentences in THAT page ONLY:

Tawba - desires - creation - wisdom - doubt - oath - societies - attributes - patient - disguise - make - against - Satan - hears - Ignorance - eyes - accountable - seriously - disobedience - resent - rejection - "Asr" - Allah - Iman - Believers - steadfast - Angels - controller - Qadar - revealed - future - acceptance - manifested - patience -

In Surat Al-Asr
1)is not an excuse. We have to learn Allah's massage to us.
2) Allah has names & as revealed to prophet Mohamed.
B) We should not think that Allah is like any of his
or not.
5) Whenever we read Quran, we must 1 st ask Allah to protect us from the cursed
3) Whenever we read a Surat from the beginning we should 1st say "Besm Allah Al-Rahman Al-Rahim" except Surat Al-
9) We should take the sayings of Allah in the Quran
(0) Believers who behave according to Allah's commands and advise others to do so will face, ridicule, discrimination and abuse from the wicked they live in. Therefore, believers need to support and advise each other to be in the face of these difficulties.
11) When Allah make an before His sayings we should take it very seriously.
(2) Believers should be patient and not rebel Allah when stricken by present disasters.
(3) Believers understand that Allah give them the best with His infinite and mercy. Things could be worst and what
seems to be bad is a blessing in
14) Believers need to help each other to overcome the hardship to behave as per Allah commands and to resist temptations of
lisobedience to
16) Allah started by making an oath with the
17)need to join with each other to advise themselves and others to follow the truth of Iman and its manifestation in doing good leeds & obeying Allah the Lord & Master and avoid falsehood with its to Allah.
18) Allah used two Arabic expressions to emphasize the statement after the oath that every human is in a state of loss except those who do 4 things: (a) believe; (b) do good deeds; (c) advise the truth; and (d) advise
(9) Iman can be summarized in the elements of believing in the heart & mind that: a) Allah sent b) with c) Holly
Books to d) Prophets & Messengers to tell us about e) or Fate & Destiny in this life and f) Life after death & the Day of Judgement.
20) Iman should be in the behavior & actions of the believer.
21) Believers need to be patient and when faced with difficulties in life as well as when having plenty of Allah's
gifts and material things. 22) Belief in Allah includes certainty in Allah as the only creator &
according to them. 23) Allah who is merciful & forgiving still rewards Muslims for their good deeds even if is not yet strong in their hearts. 24) Belief in prophet Mohamed take account of of all his authenticated narrations & Ahadith. 25) Believers should have the mindset to be patient in the

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Correct:

EBAD - ABEID - compared - all - Sunnah - obsessions - slave - announced - Judgment - strange - directly - committed - form Sujood - "Jahanam" - memorized - Qibla - collateral - attributes - protecting - humble - Azan - Jerusalem - wealth - pious - compulsory - provocateurs - Inappropriately 26) The real test is the test of life that we are living now. The result of our behavior test will be before all creation on the Day of
In Surat Al-Furqan Ayat 63 to 77: 27) Al-Rahim is Allah's name for being merciful to
asking for the person asking; (a) Night of Al-Qader; (b) After the
44) Some good places to make Duaa; (a) city of Makah especially in the Masjid Al-Haram; in Kaaba and Mounts Safa & Marwa & inbetween; (b) the Prophet PBUH masjid, (c) Masjid Al-Aqsa in, (d) Mount Arafa; (e) Mount Tor of Sainai. 45) For the "Duaa" to be NOT accepted, one may (a) be indulged in Haram occupation, food, drink or clothing; (b) committing forbidden acts; (c) abandoning what Allah has made; (d) not consistent and gives up fast; or (e) asking Allah for what is forbidden and is Haram. 46) 7th Ebad Al-Rahman don't kill a sole with no reason, justification nor authority. Ebad Al-Rahman respect Allah's creation and don't kill as

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Worship - inheritance - partner - assistance - fasting - alone - temptations - predators - organs - marriage - respect - friends -Zina - avoid - gaze - blessings - siblings - associate - attract - females - moderately - catastrophes - residents - discharging -Ebola- opportunity - dignity - repentance - maximum - blind - Muharam - sinful -53) Some of the punishment in this life to fornicators: contracting and passing to loved ones sexually transmitted diseases, having illegitimate children disrupting the fornicators' plans, having no real even from their partners, chance of falling in incest with their own unknown children from previous affairs or causing incest between siblings from previous fornicators, their illegitimate children have less respect in society, their illegitimate children may have no rights to, the fornicators have no rights over their partners, fornicators don't have peace of mind thinking all the time that their loved ones are behaving in the same manner and fornicators have no of Allah in their life. 54) Allah revealed ways to falling into fornication. Among them: Practice self-control by the month of Ramadan and extra days as much as needed. Getting married to the right as soon as possible and not delay it. Avoid places where males & unnecessarily intermingle such as parties or Prom Night. Allah forbade that a male and a female be (other than Maharem who are forbidden at all time from marriage). Allah ordered females after reaching adolescence to cover their body except the face and hand with clothing that is not tight nor is see thru in a way that doesn't attention by color nor design. Allah ordered females after reaching adolescence not to attract attention by smell, sounds of heels nor speak in a soft inviting tone to protect them from Allah ordered people to lower their and not stare at opposite sex. Have only good behaving who will help one do good and stop one from committing sins. Allah ordered that should be separated in sleeping arrangements after age six at least by having separate covers. 55) 15th Ebad Al-Rahman practice great patience in being dedicated to please their Lord and obey Him. Patient in abstaining from sinful acts. Patient in resisting and ridicule and discrimination of society. Patient in the face of tests of life such 56) "Duaa" is an important form of worship. isn't only prayers. Asking from, obeying or pleasing others with or regardless of Allah are forms of worship to others. 57) 8th Ebad Al-Rahman don't commit nor approach "Zina"; fornication. Fornication is having sex outside of marriage between a male and a female. 58) "Zina"; fornication is one of the greatest sins a human can commit. 59) Indeed a Muslim can ask others for but with the belief that the others are not solely capable of giving the assistance needed without Allah. 60) Allah promised fornicators of torture of their where they sought pleasure in their graves until Judgment Day. 61) The normal strong desire between male & female that Allah placed in humans is to be satisfied only thru between opposite sexes. 62) 6th Ebad Al-Rahman don't with Allah any other creation in their "Duaa"; asking and begging for their 63) Allah promised those who commit "....."; fornication with punishment in this life and double eternal humiliating torture in the day of "Qiama"; resurrection. 64) Allah promised the societies that accepts the evil behavior of "Zina"; fornication of spreading of diseases that were not previously known among them. Today we have West Nile,, AIDS and Zika as examples. 65) Allah promised fornicators double torture in Hell that fits their crime; after attracting their partners by their looks, they become among the ugliest creatures of Hell scaring other Hell............... After attracting their partners by their perfumes, they become among the worst smelling creatures in Hell tormenting other Hell dwellers. Where they felt sinful pleasures and bodily fluids, they have the severest pain spouting horrible liquids that become the awful drink of Hell occupants. 66) Extra days the Profit PBUH advised to fast include, 6 days of the month of Shawal that follows Ramadan, the first 9 days of the Month of Hajj; Dhu-Alhejja, the 9th & 10th or 10th & 11th or the first 10 days of the month of....., fasting the 13th, 14th & 15th days of each Hejeri month, fasting Monday and or Thursday each week. The extra fasting days are each other day. 67) 12th Ebad Al-Rahman when reminded of the commands and verses or miracles of their Lord, pay attention and nor ignore them as if they are deaf or 68) Muslim youth have a great one in a life time to be among one of seven groups Allah protects on Judgment Day by reaching manhood/ womanhood in obedience to Allah. Don't waste it. 69) 11th Ebad Al-Rahman avoid wasteful events and talk maintaining their self-respect & 70) For "Tawba" repentance to be accepted a person must immediately stop the sin in the present, feel really sorry about his sinful past and intend surly not to fall in that sin again. 72) Those who Allah accepts their sincere, will have their sins omitted and replaced with rewards with Allah's mercy. Wrong: Total of page: Correct:

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Al-Madina - support - pleasant - migrant - refugees testimony-
73) 10 th Ebad Al-Rahman don't give false nor be present in places where sins & falsehood take place.
74) 13 th Ebad Al-Rahman make "Duaa" asking their Lord to give them spouses & descendants that are obedient to Allah, helpful to
them in being noble humans and to their eyes.
In Surat Al-Hashr, Ayat 9&10;
75) Al-Muhajreen didn't abuse the brotherhood system that the Prophet PBUH introduced between the native Al-Ansar and the
Al-Muhajereen. They went to work immediately to have a functional role in the new mixed society of
the Islamic state.
76) Al-Ansar preferred; despite their own need; to offer Al-Mohajreen whatever they had to them as new comers.
77) Al-Ansar didn't find in their hearts any need for the limited resources in the city which were to be shared with the Mohajereen
now flooding
78) We need to follow the example of Al-Ansar by assisting the Muslim fleeing strife in many Islamic countries like
Iraq & Syria.

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